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Bib Data Sheet

CONFIRMATION NO. 9054

| SERIAL NUMBER   | FILING OR 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                    | ATTORNEY<br>DOCKET NO.  |                               |                                    |
|---|---|--|-----------------------------------|---|-------------------------------|------------------------------------|
| 09/888,114  | 06/22/2001  | 514  | 1648                              | 13764-007001  |                               |                                    |
| <b>RULE</b>   |   |  |                                   |   |                               |                                    |
| <b>APPLICANTS</b><br>Seung-Ho Choi, Salt Lake City, UT;<br>Jeoung-Soo Lee, Salt Lake City, UT;<br>Dennis Keith, Montclair, NJ;  |   |  |                                   |   |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a CIP of 09/829,405 04/09/2001 ABN<br>which is a CON of 09/598,089 06/21/2000 PAT 6,248,360<br>This application 09/888,114<br>is a CON of PCT/US01/19625 06/18/2001<br>and claims benefit of 60/283,976 04/16/2001 |   |  |                                   |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |  |                                   |   |                               |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 08/14/2001   |   |  |                                   |   |                               |                                    |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged  |   | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature Initials | <b>STATE OR<br/>COUNTRY</b><br>UT | <b>SHEETS<br/>DRAWING</b><br>4  | <b>TOTAL<br/>CLAIMS</b><br>41 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>26161   |   |  |                                   |   |                               |                                    |
| <b>TITLE</b><br>Compositions and methods for increasing the oral absorption of antimicrobials   |   |  |                                   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1032  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |